

NOTES

- DRIP LOOPS SHALL BE FORMED AT ALL INSULATION PIERCING CONNECTORS AND SERVICE FUSE CARRIERS
 - ALL INSULATION PIERCING CONNECTORS SHALL BE INSTALLED BELOW THE BUNDLED CABLE.
- B. NEUTRAL CABLE SHALL BE BONDED TO THE POLE EARTH AT EVERY POLE.
- 4. REFER TO S01-01-04-28 FOR SERVICE STRAIN CLAMP APPLICATIONS.
- 5. SERVICE FUSE CARRIERS SHALL BE FITTED WITH 80A FUSES. ITEM No 10314.
- 6. ACTIVE SERVICES SHALL BE SPREAD EVENLY ACROSS ACTIVE PHASES
- 7. ACTIVE TAILS SHALL BE COLOR CODED WITH HEATSHRINK BEFORE CONNECTING TO THE JUNCTION BOX.
- 8. JUNCTION BOXES SHALL BE POWER FIXED TO THE POLE AT 700mm FROM THE POLE TOP.
- 9. 3 PHASE SERVICES SHALL USE A 250A BUNDLE BOX AS THE SERVICE FUSE CARRIER FITTED WITH 63A SIZE 1 LV DIN FUSES, ITEM No 10058.

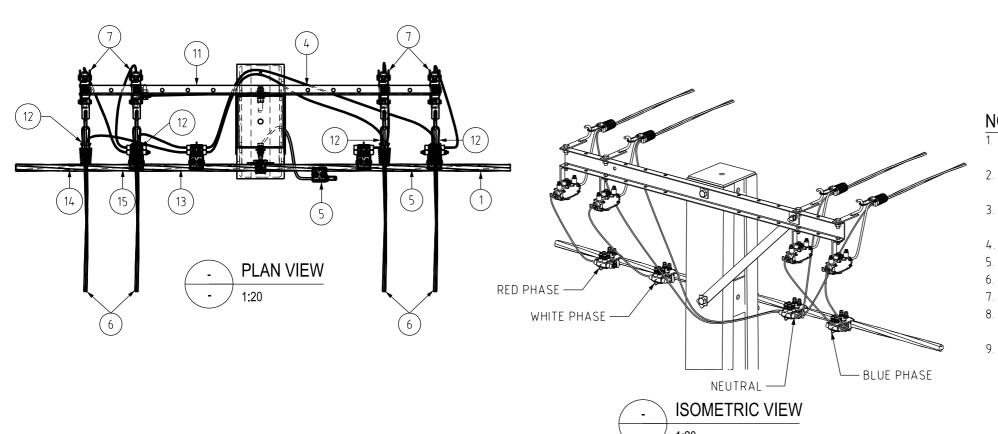
| 13 | 1 | SERVICE JUNCTION BOX | 206169 | 504-01-03-04 |
|------|-----|---------------------------------------|--------------------------|--------------|
| 12 | AR | SERVICE CABLE STRAIN CLAMP | - | S01-01-04-28 |
| 11 | 11 | COMPRESSION LUG, 35SQMM COPPER | 402689 | S02-01-02-11 |
| 10 | 1 | SERVICE CROSSARM | 298554 | S01-01-02-11 |
| 9 | AR | HOOK STRAP | 9324 | S01-01-04-07 |
| 8 | AR | SERVICE FUSE CARRIER MOUNTING BRACKET | 406802 | S01-01-04-49 |
| 7 | AR | SERVICE FUSE CARRIER | 241109 | S01-01-04-49 |
| 6 | AR | CABLE, SERVICE, 2 x 16 OR 4 x 16SQMM | - | S01-01-07-03 |
| 5 | AR | CONNECTOR, PIERCING 150/35 | 415586 | S04-01-02-15 |
| 4 | AR | CABLE Cu PVC 35 sq.mm BLACK | 1586 | S02-01-01-23 |
| 3 | AR | HOOK BOLT M16 NON-BREAKAWAY ASSEMBLY | 197731, 213876 & 3160 | S04-01-02-07 |
| 2 | 1 | CLAMP SUSPENSION COMBINATION ABC | 198408 | S04-01-02-10 |
| 1 | AR | CABLE LV ABC, 4 x 95 OR 4 x 150SQMM | - | S04-01-01-01 |
| ITEM | QTY | DESCRIPTION | ITEM NUMBER | DWG NUMBER |

MATERIAL SCHEDULE

| | AMENDMENTS | | | | |
|----|---|------|--------|------|------|
| NO | DESCRIPTION | DRN | DATE | CKD | APPD |
| 0 | RENUMBERED FROM S01-02-01-30, MATERIALS AND NOTES UPDATED | C.C. | ARP'12 | A.T. | B.C. |
| 1 | TITLEBLOCK & DRAWING NUMBER FORMATTED | K.T. | DEC'19 | C.C. | C.C. |
| 2 | INCLUDE PAGE 2 | C.C. | OCT'20 | B.C. | B.V. |
| 3 | UPDATED ITEM 3 | A N | AUG'21 | A.N. | B.V. |
| | | | | | |

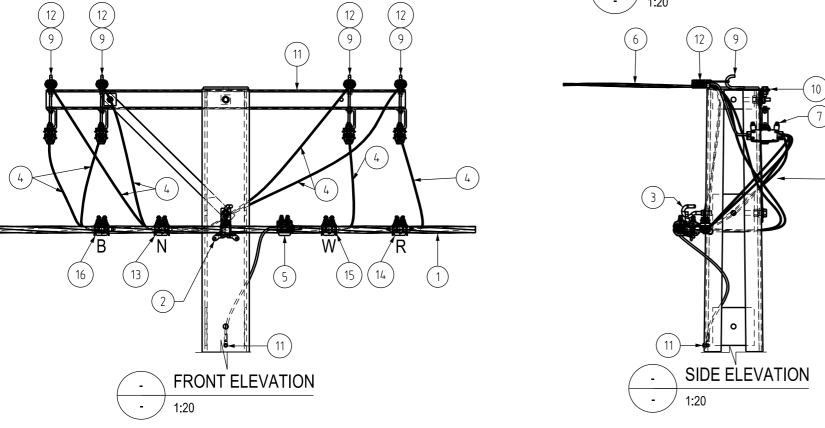


| DES | A.TAYLOR | | POWER STANDARD DRAWING | | | | | |
|-------------------------------|------------|-------|--|------------------------------|------|--|--|--|
| DRN | C.COPPINS | ASSEN | 1BLIES, LV-A | BC | | | | |
| CKD | L.NEILSEN | | OL TED POLÉ CONSTRUCTION | | | | | |
| APPD | A.TAYLOR | | 8-4 SERVICES NTERMEDIATE CONSTRUCTION (SHEET 1 OF 2) | | | | | |
| SCALE | N.T.S. | | WIENTEDIATE CONSTRUCTION (SINEET TOT 2) | | | | | |
| ISSUED | APRIL 2012 | A3 | DRAWING | S04-02-01-26 1 | | | | |
| ALL DIM. IN mm | | AD | NUMBER | 304-02-01-201 | 3\ | | | |
| DRAFTING STANDARD TO A.S.1100 | | | CAD PRO | DUCT - DO NOT AMEND MANUALLY | AMDT | | | |



NOTES

- THIS OPTION IS MANDATORY FOR INDIGENOUS ESSENTIAL SERVICE COMMUNITY
 NETWORKS
- DRIP LOOPS SHALL BE FORMED AT ALL INSULATION PIERCING CONNECTORS AND SERVICE FUSE CARRIERS.
- 3. ALL INSULATION PIERCING CONNECTORS SHALL BE INSTALLED BELOW THE BUNDLED CABLE.
- 4. NEUTRAL CABLE SHALL BE BONDED TO THE POLE EARTH AT EVERY POLE.
- 5. REFER TO S01-01-04-28 FOR SERVICE STRAIN CLAMP APPLICATIONS.
- 6. SERVICE FUSE CARRIERS SHALL BE FITTED WITH 80A FUSES. ITEM No 10314.
- 7. ACTIVE SERVICES SHALL BE SPREAD EVENLY ACROSS ACTIVE PHASES
- 8. ACTIVE TAILS SHALL BE COLOR CODED WITH HEATSHRINK BEFORE CONNECTING TO THE NEUTRAL MULTI-PORT CONNECTION.
- 9. 3 PHASE SERVICES SHALL USE A 250A BUNDLE BOX AS THE SERVICE FUSE CARRIER FITTED WITH 63A SIZE 1 LV DIN FUSES, ITEM No 10058.



| 16 | 1 | MULT-PORT PIERCING CONNECTOR BLUE | 504619 | S04-01-02-15 | | |
|-------------------|-----|---------------------------------------|--------------------------|--------------|--|--|
| 15 | 1 | MULT-PORT PIERCING CONNECTOR WHITE | 504618 | S04-01-02-15 | | |
| 14 | 1 | MULT-PORT PIERCING CONNECTOR RED | 504617 | S04-01-02-15 | | |
| 13 | 1 | MULT-PORT PIERCING CONNECTOR NEUTRAL | 504616 | S04-01-02-15 | | |
| 12 | AR | SERVICE CABLE STRAIN CLAMP | ı | S01-01-04-28 | | |
| 11 | 11 | COMPRESSION LUG, 35SQMM COPPER | 402689 | S02-01-02-11 | | |
| 10 | 1 | SERVICE CROSSARM | 298554 | S01-01-02-11 | | |
| 9 | AR | HOOK STRAP | 9324 | S01-01-04-07 | | |
| 8 | AR | SERVICE FUSE CARRIER MOUNTING BRACKET | 406802 | S01-01-04-49 | | |
| 7 | AR | SERVICE FUSE CARRIER | 241109 | S01-01-04-49 | | |
| 6 | AR | CABLE, SERVICE, 2 x 16 OR 4 x 16SQMM | ı | S01-01-07-03 | | |
| 5 | 1 | CONNECTOR, PIERCING 150/35 | 415586 | S04-01-02-15 | | |
| 4 | AR | CABLE Cu PVC 35 sq.mm BLACK | 1586 | S02-01-01-23 | | |
| 3 | AR | HOOK BOLT M16 NON-BREAKAWAY ASSEMBLY | 197731, 213876 & 3160 | S04-01-02-07 | | |
| 2 | 1 | CLAMP SUSPENSION COMBINATION ABC | 198408 | S04-01-02-10 | | |
| 1 | AR | CABLE LV ABC, 4 x 95 OR 4 x 150SQMM | - | S04-01-01-01 | | |
| ITEM | QTY | DESCRIPTION | ITEM NUMBER | DWG NUMBER | | |
| MATERIAL SCHEDULE | | | | | | |

MATERIAL SCHEDULE

| | AMENDME | uTC | | | | |
|-----|--|-----|--------------|------------------|--------------|--------------|
| NO | DESCRIPTION | | DRN | DATE | CKD | APPD |
| 1 0 | UPDATED ITEM 3 ISSUED FOR CONSTRUCTION | | A.N. C.C. | AUG'21 DEC'20 | A.N. B.C. | B.V. B.V. |

PowerWater
NORTHERN TERRITORY

| DES | A.TAYLOR | | POWER STANDARD DRAWING | | | | | | |
|-------------------------------|--------------|--------|--|-------------------------------|----------------|--|--|--|--|
| DRN | C.COPPINS | | 1BLIES, LV-A | | | | | | |
| CKD | L.NEILSEN | | OL TED POLE CONSTRUCTION | | | | | | |
| APPD | A.TAYLOR | | B-4 SERVICES INTERMEDIATE CONSTRUCTION ES COMMUNITIES (SHEET 2 OF 2) | | | | | | |
| SCALE | N.T.S. | 125 00 | ies connotantes (site i 2 or 2) | | | | | | |
| ISSUED | OCTOBER 2020 | ۸٦ | DRAWING | S04-02-01-26 | 2 \ | | | | |
| ALL DIM. IN mm | | A3 | NUMBER | 304-02-01-20_ | <u>-</u> 2 /1\ | | | | |
| DRAFTING STANDARD TO A.S.1100 | | | CAD PR | DDUCT - DO NOT AMEND MANUALLY | AMDT | | | | |