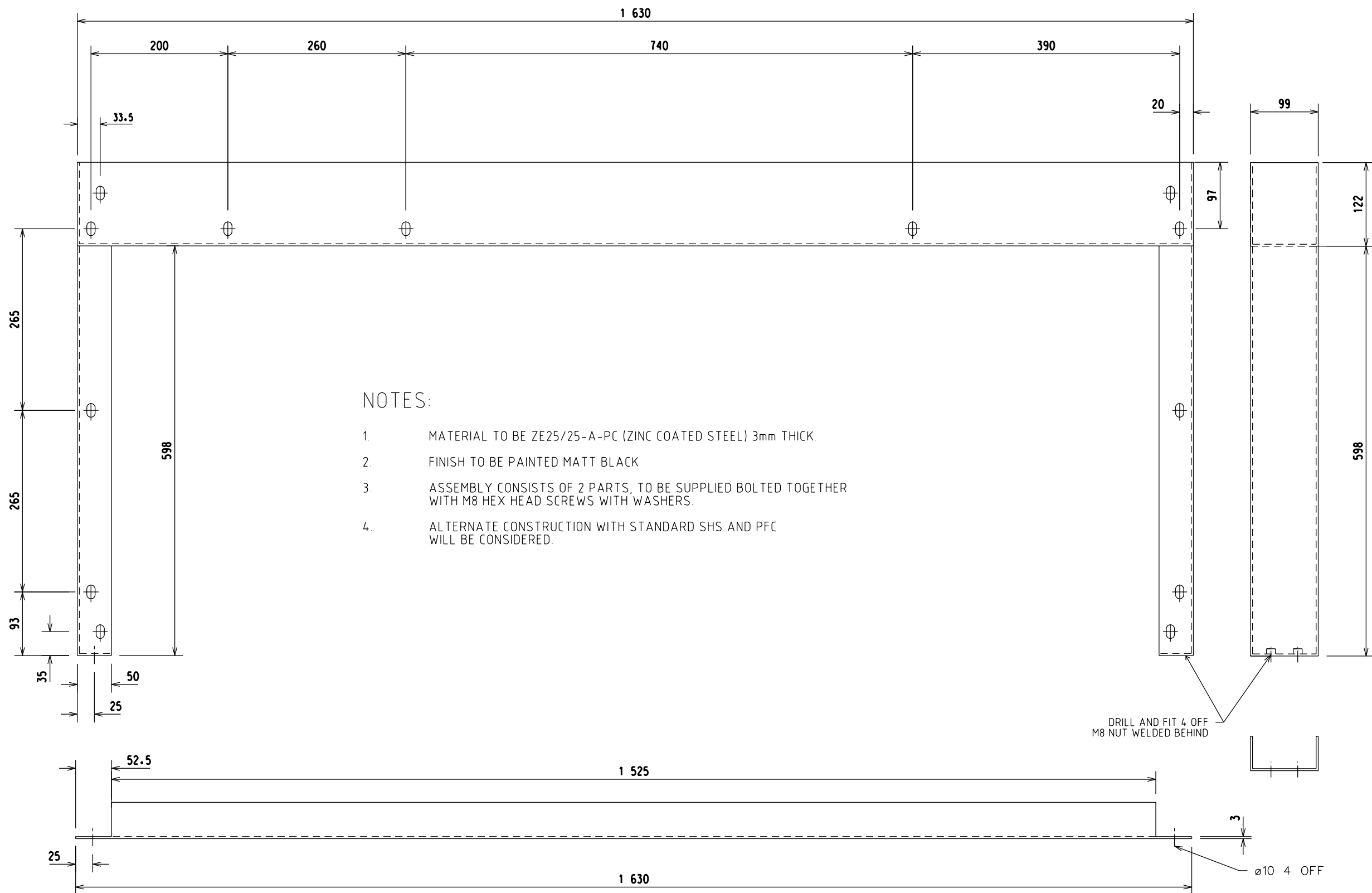




|  |            |                         |      |        |        |                                                                          |                               |              |                                     |    |                   |              |                         |
|--|------------|-------------------------|------|--------|--------|--------------------------------------------------------------------------|-------------------------------|--------------|-------------------------------------|----|-------------------|--------------|-------------------------|
|  |            |                         |      |        |        | <div><div><div>PowerWater</div><div>NORTHERN TERRITORY</div></div></div> | DES                           | PWC          | POWER STANDARD DRAWING              |    |                   |              |                         |
|  |            |                         |      |        |        |                                                                          | DRN                           | A. NATHAN    | RM6 RMU<br>ETSA STEEL PLINTH        |    |                   |              |                         |
|  |            |                         |      |        |        |                                                                          | CKD                           | C. CAMILLERI |                                     |    |                   |              |                         |
|  |            |                         |      |        |        |                                                                          | APPD                          | B. CHEUNG    |                                     |    |                   |              |                         |
|  |            |                         |      |        |        |                                                                          | SCALE                         | N.T.S.       |                                     |    |                   |              |                         |
|  | 0          | ISSUED FOR CONSTRUCTION | A.N. | NOV'20 | C.C.C. |                                                                          | B.C.                          | ISSUED       | NOV'20                              | A3 | DRAWING<br>NUMBER | S02-01-04-30 | <div><div>0</div></div> |
|  | NO         | DESCRIPTION             | DRN  | DATE   | CKD    |                                                                          | APPD                          | ALL DIM.     | IN mm                               |    |                   |              |                         |
|  | AMENDMENTS |                         |      |        |        |                                                                          | DRAFTING STANDARD TO A.S.1100 |              | CAD PRODUCT - DO NOT AMEND MANUALLY |    |                   | AMD T        |                         |