

| TAG | DESCRIPTION |
|-----|-------------------------------|
| 1 | CONDUCTOR COPPER |
| 2 | INSULATION POLYETHYLENE |
| 3 | SHEATH PVC4 V-75 GRADE, BLACK |

NOTES:

- 1. THE CABLES SHALL BE PERMANENTLY MARKED WITH MANUFACTURERS IDENTIFICATION, YEAR OF MANUFACTURE AND VOLTAGE RATING AT INTERVALS ALONG THE OUTER PVC SHEATH OF THE CABLE.
- 2. THE CABLE SHALL ALSO HAVE ITS LENGTH PRINTED AT INTERVALS ALONG THE SACRIFICIAL SHEATH, CONSISTING OF CONSECUTIVE NUMBERS, NOMINALLY SPACED AT ONE METRE.
- 3. CABLE TO BE WOUND ON DRUM TO ENSURE LEGIBILITY OF ABOVE INFORMATION IN NOTES 1 AND 2.
- 4. CABLE WILL COMPLY WITH AS 1429 AND AS 1125.
- 5. CABLE CURRENT RATINGS AS PER AS/NZS 3008

| ITEM | UNITS | 1 | 2 | 3 |
|-------------------------------------|------------------------------|---------|---------|---------|
| ITEM NO | | 9092 | 9399 | 9415 |
| NOMINAL CONDUCTOR AREA | mm2 | 35 | 70 | 120 |
| CONDUCTOR STRANDING DIAMETER | No./mm | 19/1.53 | 19/2.14 | 37/2.03 |
| AVERAGE INSULATION THICKNESS | Ð | 3.4 | 3.4 | 3.4 |
| MINIMUM PVC SHEATH | mm | 1.5 | 1.6 | 1.7 |
| NOMINAL OVERALL DIAMETER | mm | 17 | 20 | 23 |
| CONDUCTOR FORM | CONDUCTOR FORM Uncompacted R | | | bund |
| CURRENT RATING UNENCLOSED IN AIR | Amp | 110 | 160 | 230 |
| LENGTH ON DRUM | m | 500 | 500 | 500 |

| 13 12 11 10 9 | CURRENT RATINGS ADDED TAG 2 CHANGED TO POLYETHYLENE TITLE & DRAWING NUMBER CHANGED ITEM NUMBERS CHANGED STOCK CODES AMENDED | N.S. A.K. - - | DEC'92 APR'91 JUN'88 MAR'87 JAN'87 | | - - - |
|---------------------------|---|------------------------|--|------|--------------|
| 15 14 | REDRAWN, SUPERSEDED TO SO2-01-01-35 TITLE BLOCK AND DRAWING NUMBER FORMATTED | MSc K.T. | APR'20 APR'19 | C.C. | B.V. C.C. |



| DES | R.HAIGH | | POWER STANDARD DRAWING | | | |
|-------------------------------|---------|-----|-------------------------------------|---------------|--|--|
| DRN | R.HAIGH | | CABLES | | | |
| CKD | 1 | | COPPER - SINGLE CORE | | | |
| APPD | 1 | | 6.35/11kV POLYETHYLENE/PVC | | | |
| SCALE | NTS | | | | | |
| ISSUED | 6/11/85 | A 7 | DRAWING COD OF OF | | | |
| ALL DIM. | IN mm | A3 | NUMBER S02-01-01-05 | <u> /</u> 15\ | | |
| DRAFTING STANDARD TO A.S.1100 | | | CAD PRODUCT - DO NOT AMEND MANUALLY | AMDT | | |