



| ITEM | STOCK CODE | CABLE SIZE | TYPE    | RAYCHEM PART NO | TAIL LENGTH | SIGMAFORM PART No   | TAIL LENGTH |
|------|------------|------------|---------|-----------------|-------------|---------------------|-------------|
| 1    | 3707       | 50 sq.mm   | INDOOR  | EPKT-17B3MIH2   | 650         | SATI-11-50-A3-650   | 650         |
| 2    | 3715       | 50 sq.mm   | OUTDOOR | EPKT-17B3MOH4   | 1200        | SATO-11-50-A3-1200  | 1200        |
| 3    | 3723       | 185 sq.mm  | INDOOR  | EPKT-17C3MIH2   | 650         | SATI-11-185-A3-600  | 600         |
| 4    | 3749       | 185 sq.mm  | OUTDOOR | EPKT-17C3MOH4   | 1200        | SATO-11-185-A3-1200 | 1200        |

TYPICAL COMPONENTS FOR OUTDOOR KIT

| T-G No | QTY | DESCRIPTION                            |
|--------|-----|--|
| 9      | 3   | LUG SEALING SLEEVE (COATED INTERIOR)   |
| 8      | 6   | H.V. TUBING (50 mm) 3 WAY SHED PACKING |
| 7      | 1   | THREE WAY SHED                         |
| 6      | 6   | WEATHER SHED                           |
| 5      | 1   | BAND RNF 100 T2 (CLEAR)                |
| 4      | 3   | SC TUBING (BLACK)                      |
| 3      | 3   | H.V. TUBING                            |
| 2      | 3   | RNF 100 T2 (CLEAR) TUBING              |
| 1      | 1   | MOULDED GLOVE                          |

NOTES :

- ALL TERMINATION KITS TO CONTAIN INSTALLATION INSTRUCTIONS, ROLLS OF ADHESIVE TAPE, CONTAINER OF H.V. GREASE AND CLEANING SOLVENT
- MATERIALS TO BE HEATSHRINKABLE, NON-TRACKING, EROSION RESISTANT, ELECTRICALLY INSULATED, POLYMERIC.

M-TERI-L SCHEDULE

|   |  |  |  |  |  |   |  |   |  |   |  |  |  |                                   |          |
|---|--|--|--|--|--|---|--|---|--|---|--|--|--|-----------------------------------|----------|
| 11 SUPERSEDED<br>10 REDRAWN ON MICROSTATION. SIGMAFORM PART No ADDED.<br>9 TITLE AND DRAWING No CHANGED |  |  |  |  |  | A.T. DEC'12 B.C. B.C.<br>J.A.L. DEC'95 A.T. P.J.D.<br>O.L.F. MAY'88 - - |  | <br><b>PowerWater</b><br>NORTHERN TERRITORY |  | DES R.HAIGH POWER STANDARD DRAWING<br>DRN T.RICARDO<br>CKD K.CHHIT<br>APPD B.KENT<br>SCALE N.T.S. |  | <b>CABLE JOINTING &amp; TERMINATIONS<br/>         TERMINATION-HEATSHRINK KIT<br/>         11 kV-BELTED</b> |  | A3<br>DRAWING NUMBER S02-01-02-13 | <br>AMDT |
| NO DESCRIPTION DRN DATE CKD APPD<br>AMENDMENTS  |  |  |  |  |  | ISSUED NOV'85<br>ALL DIM. IN mm   |  |   |  | DRAFTING STANDARD TO A.S.1100 CAD PRODUCT - DO NOT AMEND MANUALLY                                 |  |  |  |                                   |          |