



| FUSE RATING | STOCK CODE |
|-------------|------------|
| 6 AMP | 415804 |
| 8 AMP | 415805 |
| 10 AMP | 415806 |
| 16 AMP | 415807 |
| 20 AMP | 415808 |
| 32 AMP | 415809 |

- NOTES:
- FUSE BODY DISPLAYS, FROM TOP TO BOTTOM:
 - FUSE RATING.
 - CABLE SIZE AND SHEAR HEAD TORQUE RANGE.
 - CABLE STRIP LENGTH.
 - A/F MEASUREMENT OF SPANNER.
 - INSTALL AS PER INSTRUCTIONS SUPPLIED WITH FUSE.

| NO | DESCRIPTION | DRN | DATE | CKD | APPD |
|------------|-------------------------|------|---------|------|------|
| 0 | ISSUED FOR CONSTRUCTION | C.C. | AUG '12 | A.T. | B.C. |
| AMENDMENTS | | | | | |



| | | | | |
|-------------------------------|------------|-------------------------------------|---------------------------|-------------------|
| DES | A. TAYLOR | POWER STANDARD DRAWING | | |
| DRN | C. COPPINS | FUSE. LV SUBMERSIBLE | | |
| CKD | A. TAYLOR | | | |
| APPD | B. CHEUNG | A3 | DRAWING NUMBER | S03-1-6-07 |
| SCALE | N.T.S. | | | |
| ISSUED | AUG '12 | CAD PRODUCT - DO NOT AMEND MANUALLY | | |
| ALL DIM. | IN mm | | | |
| DRAFTING STANDARD TO A.S.1100 | | AMDT | | |