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|------------|-----------------------------------------------------------|-------------|---------------------|--------------|--------------|-----|
| 2 1 | GENERAL AMENDMENTS 2018. NOTE 15 ADDED, TITLE CHANGED. | P.W. RGI | SEPT' 18 AUG' 08 | I.L. R.J. | D.C. J.P. | |
| | | NO | DESCRIPTION | DRN | DATE | CKD |
| AMENDMENTS | | | | | | |



PowerWater

NORTHERN TERRITORY

| | | | | | | |
|-------------------------------|---------|----------------------------------------------------------------------------------------------------------|----|-------------------------------------|---------|---------------|
| DES | - | SEWERAGE STANDARD DRAWING CONNECTIONS TERMINAL MAINTENANCE SHAFT AND PROPERTY CONNECTION DETAIL | A3 | DRAWING NUMBER | W2-1-06 | 2 AMDT |
| DRN | K.I. | | | | | |
| CHK | R.J. | | | | | |
| APPD | J.P. | | | | | |
| SCALE | N.T.S. | | | | | |
| ISSUED | JUN' 07 | | | | | |
| ALL DIM. IN mm | | | | | | |
| DRAFTING STANDARD TO A.S.1100 | | | | CAD PRODUCT - DO NOT AMEND MANUALLY | | |