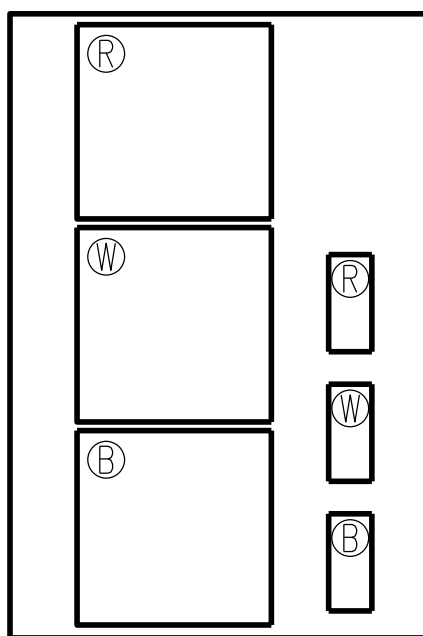


3 x SINGLE PHASE CONSUMERS

NOT FOR NEW CONSTRUCTION

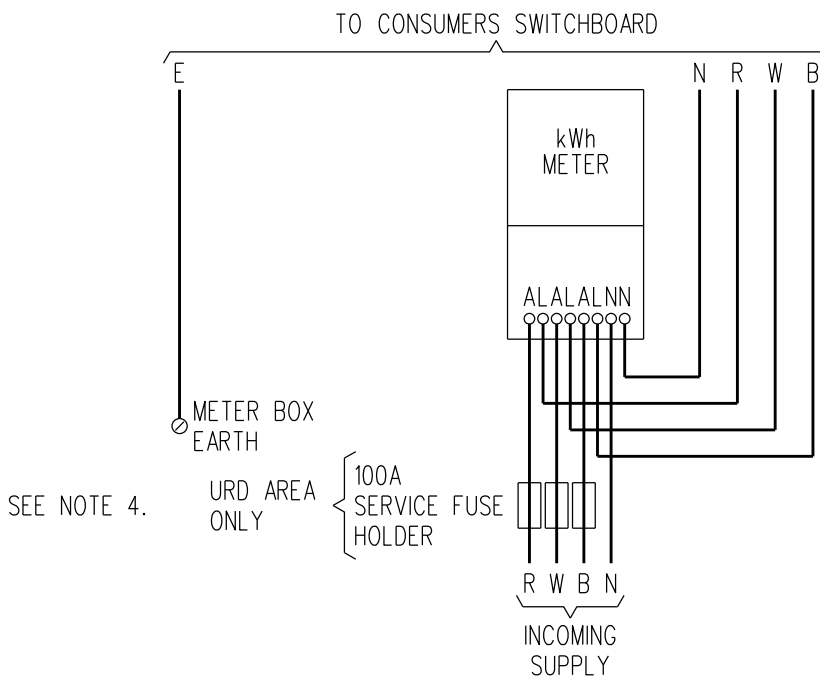
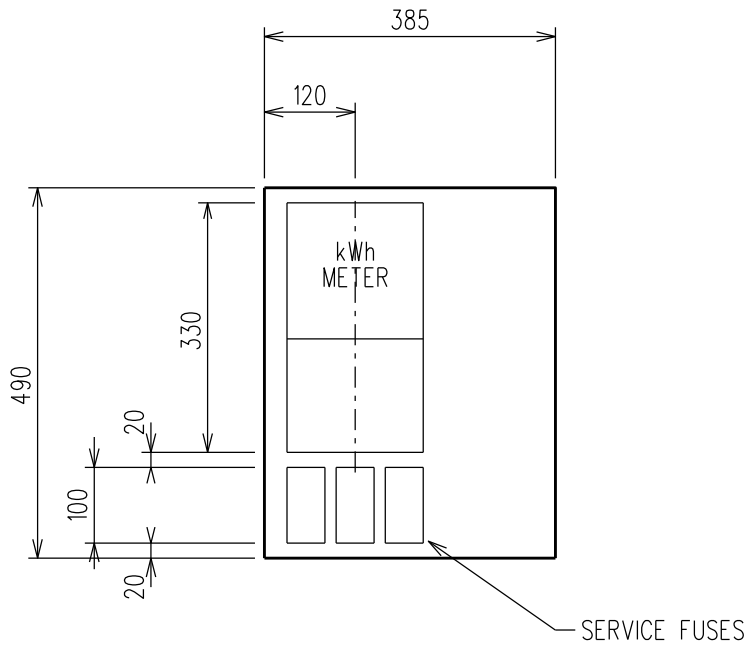


1 x THREE PHASE CONSUMER

NOTES :

1. FOR COMPONENT DRILLING DETAILS SEE FIG. 22 & 23
2. MAIN SWITCH SHALL BE SINGLE PHASE IF THREE PHASE SUPPLY NOT AVAILABLE.
3. PANEL SIZE AND COMPONENT ARRANGEMENT FOR 1 x THREE PHASE CONSUMER IS IDENTICAL TO THAT FOR 3 x SINGLE PHASE CONSUMERS.

PowerWater	0	SHEET 2 ADDED	J.C.09.09A.T.	DES	FIG.4 - MULTIMETERING PANELS		
	A	ISSUED FOR COMMENT	A.S.15.1.02	DRN	A.SCHMID	FOR 3 METERS	
	NO	DESCRIPTION	DRN	DATE	APPD	SCALE	SHEET 1 OF 2
		AMENDMENTS				ISSUED	
						ALL DIM. IN mm	
						A4	DRAWING NUMBER S11-2-7-4
							AMDT
						DRAFTING STANDARD TO A.S.1100	CAD PRODUCT — DO NOT AMEND MANUALLY



NOTES :

1. FOR METER DRILLING DETAILS SEE FIG 22 SHEET 3
2. TOP OF SERVICE FUSE (WHEN FITTED) SHALL BE LIVE.
3. METER BOX EARTH SHALL BE CONNECTED TO INSTALLATION MAIN EARTH.
4. UNDERGROUND RESIDENTIAL DISTRIBUTION.
5. FOR 3x1 PHASE CONSUMERS, REFER TO FIG 1 SHEET 2 FOR WIRING DETAILS AND FIG 37 FOR PANEL ARRANGEMENT

PowerWater	1	SHEET 2 ADDED	J.C.	09.09	A.T.	DES N.COAD	FIG.4A 1 x 3 PHASE CONSUMER UP TO 100A SHEET 2 OF 2	A4 DRAWING NUMBER S11-2-7-4	
	0	APPROVED FOR INSTALLATION	R.W.	4.9.09	N.C.	DRN R.WILLIAMS			
	A	ISSUED FOR COMMENT	R.W.	4.9.09	N.C.	CKD N.COAD			
	NO	DESCRIPTION	DRN	DATE	APPD	APPD B.KISON			
	AMENDMENTS								
						DRAFTING STANDARD TO A.S.1100		CAD PRODUCT — DO NOT AMEND MANUALLY	